# MILTON KEYNES CITY COUNCIL (A4146 TONGWELL STREET (V11), MILTON KEYNES) (PROHIBITION OF U-TURN) ORDER 2025

**WHEREAS** Milton Keynes City Council (hereinafter referred to as "the Council") in exercise of their powers under section 1(1) and 2(1) to (3) of the Road Traffic Regulation Act 1984, (the Act of 1984) and of all other enabling powers, and after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 to the Act of 1984, hereby makes the following Order: -

# <u> PART 1</u>

#### **COMMENCEMENT AND CITATION**

1. This Order may be cited as "Milton Keynes City Council (A4146 Tongwell Street (V11), Milton Keynes) (Prohibition of U-Turn) Order 2025" and shall come into force on the day of 2025.

## <u> PART 2</u>

## PROHIBITION OF U-TURN

- 2. No person shall cause or permit any vehicle to be driven in such a way as to perform a u-turn manoeuvre in the length of road specified in Column 1 of Schedule 2 to this Order into the length of road specified in Column 2 of Schedule 2 to this Order.
- 3. Nothing in Article 5 of this Order, shall render it unlawful to cause or permit any vehicle, if it cannot conveniently be used for such purposes in any other road, to make a u-turn manoeuvre from the length of road specified in Column 1 of Schedule 2 to this Order into the length of road specified in Column 2 of Schedule 2 to this Order if the vehicle is being used for police, fire brigade or ambulance purposes.
- 4. The plan annexed to this Order identifies the lengths of road described in Schedule 2 to this Order, provided that where there is any inconsistency between the plan and the Schedule, it is the wording of the Schedule which shall prevail.

#### SCHEDULE 1

#### **PROHIBITION OF U-TURN**

NT2	
Column 1	Column 2
From	То
A4146 Tongwell Street (V11),	A4146 Tongwell Street (V11),
Milton Keynes	Milton Keynes
North-westbound carriageway	South-eastbound carriageway
At its junction with Oakworth	
Avenue, Broughton	

--- END ----

THE COMMON SEAL of the MILTON

**KEYNES CITY COUNCIL** was hereunto affixed this day of 2025 in the presence of: -

HEAD OF LEGAL SERVICES

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